

**City of Manchester**

**Work Session**

**March 8, 2023**

**9:00 am**

**1. Annual Financial Report-Documents**

- a. **City of Manchester Annual Financial Report- 6/30/2022, the audit came back as a Clean Opinion Audit**
- b. **Auditors Discussion and Analysis- 6/30/2022, Mayor would like for the city to work toward getting the Certificate of Excellence in Finance Reporting again.**

**2. Water System**

- a. **Discuss locating leaks and dispatch repairs-have been working hard on getting leaks fixed in timely manner. Would like to contract with Rye Engineering to do a leak detection study on all water lines in town at a cost of \$15,500.**
- b. **Discuss water/sewer rate study-Contract with Georgia Rural Water Association to conduct a rate study for the city at no cost to the city.**

**3. AMWASTE**

- a. **AMWASTE 4.2% rate increase: Effective 3/1/2023-AMWASTE will be increasing their rates on March 1, 2023, the city will absorb the cost for March and April in order to give enough notice to the citizens. The increase will be on the May Billing.**

- 4. **Discuss Storm Water Utility-Angela Bray with the City of Valdosta will come and speak with the council about Storm Water runoff. This program will show how big property owners need to help pay for storm water runoff from their property. The fees will be based on property size.**
- 5. **Discuss Budget Calendar FY 2024-City Manager Pullium will set up Budget work sessions in April and May.**

## **6. Other**

- a. The city has an Intergovernmental Agreement with Meriwether County for fuel tanks that have been abandoned. In the agreement the county is to remove the tanks within 6 months of abandonment. City Manager Pullium will contact the county about the agreement and removal of tanks.**
- b. Meriwether County wants to have meeting in reference to Animal Control in the city.**
- c. Councilmember Warrior wanted to know if the city had set it up for individuals to get bulk water from the fire station. Individuals will pay at city hall and present the receipt at the fire station.**

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**Mike Brening, Mayor**

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**Angel Fowler, City Clerk**